NOTICE OF MEETING COMMISSIONERS' COURT OF COMANCHE COUNTY, TEXAS

Notice is hereby given that a Meeting of the Comanche County Commissioners' Court will be held on the 29th day of July, 2024 at 9:00 A.M., in the County Courtroom, Courthouse, Comanche, Texas, at which time the following subjects will be discussed, considered, passed or adopted, to-wit:

County Judge to open meeting.

Invocation.

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3.	Approve minutes of last meeting.
4.	Public Comment (No Discussion or Action) - 5 minutes per speaker. Limit 6 speakers.
5.	10:00 a.m. Public Notice on Collecting Archive Fee.
6.	Coanche County Cooperative Dispatch Interlocal Agreement Between the County of Comanche,
	Cities of Comanche, De Leon, Gustine and Comanche County Consolidated Hospital District.
7.	West Central Texas Council of Governments Initiative to Form a Regional Broadband Committee.
8.	Library Roof Warranty Contract.
9.	Interiocal Cooperation Agreement Between the City of DeLeon and Comanche County Regarding
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4.0	the DeLeon Library.
10.	Invitation for Judge Davis to Service on the Corridor Committee for US 377 Texas Corridor Study.
11.	Approval for Precinct #3 to Advertise for Bids to Sell a 1982 John Deere 670a Motor Grader, a 2005
	International Truck Tractor and a 2001 Mack Truck Tractor.
12.	Texas Department of Motor Vehicles Imposition of Optional Fees for Calendar Year 2025.
13.	Energy Volunteer Fire Department Quarterly Report.
14.	Contract to Supply Surplus Salvage for Fire Protection.
	a. Gustine Volunteer Fire Department.
	b. Proctor Volunteer Fire Department.
15.	Comanche County Planning.
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16.	Comanche County Courthouse Rennovations
	a. Plans and Specifications (Komatsu)
	b. Texas Historical Commission Historic Courthouse Preservation Grant.
17.	Old Cora Rennovations
	a. Plans and Specifications (Komatsu)
	b. Texas Historical Commission Grants
18.	Comanche County Properties.
•	a. 215 N. Houston, Comanche, Texas
	b. 217 N. Houston, Comanche, Texas
	c. 211 S. Austin, Comanche, Texas
	e. 101 FM 3381, Comanche, Texas.
	f. 1414 N. Austin St., Comanche, Texas 76442.
19.	Grants Update.
	a. Corona Virus Relief Fund Grant (CARES ACT).
	1. Interlocal Agreement with City of DeLeon for CARES ACT Grant.
	b. Coronavirus State and Local Fiscal Recovery Fund (The America Rescue Plan).
	c. Senate Bill 22 Rural Law Enforcement Grant.
20.	Emergency Management Operations.
20.	a. Emergency Management, Homeland Security & FEMA Grants.
	c. West Central Emergency Preparedness Conference.
21.	Sheriff and Jail Operations.
21.	Officers Reports.
23.	Treasurer's Monthly and/or Quarterly Report.
24.	Budget Amendments.
25.	Audit Accounts Due and Owing and Approve Payment Thereof.
26.	Subdivision and/or RV Park Regulation Workshop(s).
27.	Budget Workshop.
	a. Contributions
	b. All County Budgets
28.	Adjourn.
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ine	Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the
Tex	as Government Code, for one or more of the following reasons: (1) consultation with the County
Atto	mey to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2
disc	ussion about the value or transfer of real property; (3) discussion about a prospective gift or donation
(4) c	onsideration of specific personnel matters; (5) discussion about security personnel or devices; or (6
disc	ussion of certain economic development matters. The Commissioners Court may announce that if
will	go into executive session on any item listed on this agenda if the subject matter is permitted for a
clos	ed session by provisions of chapter 551 of the Texas Government Code.
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DAT	ED THE 25th day of July, 2024.
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	COMMISTIE COUNTY I EARS
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	BY: (Tupnamu O. Duw)
	HON. STEPHANIE L. DAVIS
	COMANCHE COUNTY JUDGE
I, th	e undersigned, do hereby certify that the above Notice of Meeting of the said Comanche County
	missioners' Court is a true and correct copy of said Notice, and that I received and posted said Notice
	ne Courthouse door and the bulletin board at the Courthouse of Comanche County, Texas, at a place
	illy accessible to the general public at all times on the _25th_ day of _July, 2024, a
	pm_, and said Notice remained so posted continuously for at least _72_ hours preceding the
80h	$\frac{1}{1000}$, and said Notice remained so posted continuously for at least $\frac{72}{1000}$ notics preceding the education of said Meeting.
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Date	ad this the 25th day of Tale 2024
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	Jung Clarify
	COMANCHE COUNTY CLERKOUR,

(In Accordance with Title III of the Americans with Disabilities Act, we invite all attended to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the program you wish to attend.)

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